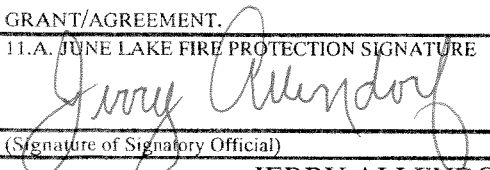






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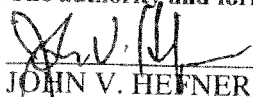
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| MODIFICATION OF GRANT OR AGREEMENT | | PAGE | OF PAGES |
|--|---|--|-----------------------------|
| | | 1 | 2 |
| 1. U.S. FOREST SERVICE GRANT/AGREEMENT NUMBER: 11-FI-11050464-018 | 2. RECIPIENT/COOPERATOR GRANT or AGREEMENT NUMBER, IF ANY: | 3. MODIFICATION NUMBER: 002 | |
| 4. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING GRANT/AGREEMENT (unit name, street, city, state, and zip + 4): INYO NATIONAL FOREST 351 Pacu Lane, Ste 200, Bishop, CA 93514 | 5. NAME/ADDRESS OF U.S. FOREST SERVICE UNIT ADMINISTERING PROJECT/ACTIVITY (unit name, street, city, state, and zip + 4): INYO NATIONAL FOREST 351 Pacu Lane, Ste 200, Bishop, CA 93514 | | |
| 6. NAME/ADDRESS OF RECIPIENT/COOPERATOR (street, city, state, and zip + 4, county): June Lake Fire Protection District P.O. Box 144 BLM, Bishop Field Office 351 Pacu Lane, Bishop, CA 93514 | 7. RECIPIENT/COOPERATOR'S HHS SUB ACCOUNT NUMBER (For HHS payment use only): | | |
| 8. PURPOSE OF MODIFICATION | | | |
| CHECK ALL THAT APPLY: | This modification is issued pursuant to the modification provision in the grant/agreement referenced in item no. 1, above. | | |
| <input checked="" type="checkbox"/> | CHANGE IN PERFORMANCE PERIOD: 05/13/2013-05/12/2014 | | |
| <input type="checkbox"/> | CHANGE IN FUNDING: | | |
| <input type="checkbox"/> | ADMINISTRATIVE CHANGES: | | |
| <input type="checkbox"/> | OTHER (Specify type of modification): | | |
| Except as provided herein, all terms and conditions of the Grant/Agreement referenced in 1, above, remain unchanged and in full force and effect. | | | |
| 9. ADDITIONAL SPACE FOR DESCRIPTION OF MODIFICATION (add additional pages as needed): Annual Operating Plan for 2013 is the same and will remain in effect through May 12, 2014. | | | |
| 10. ATTACHED DOCUMENTATION (Check all that apply): | | | |
| <input type="checkbox"/> | Revised Scope of Work | | |
| <input type="checkbox"/> | Revised Financial Plan | | |
| <input type="checkbox"/> | Other: | | |
| 11. SIGNATURES | | | |
| AUTHORIZED REPRESENTATIVE: BY SIGNATURE BELOW, THE SIGNING PARTIES CERTIFY THAT THEY ARE THE OFFICIAL REPRESENTATIVES OF THEIR RESPECTIVE PARTIES AND AUTHORIZED TO ACT IN THEIR RESPECTIVE AREAS FOR MATTERS RELATED TO THE ABOVE-REFERENCED GRANT/AGREEMENT. | | | |
| 11.A. JUNE LAKE FIRE PROTECTION SIGNATURE  (Signature of Signatory Official) | 11.B. DATE SIGNED 5-7-13 | 11.C. U.S. FOREST SERVICE SIGNATURE  (Signature of Signatory Official) | 11.D. DATE SIGNED 5/9/13 |
| 11.E. NAME (type or print): JERRY ALLENDORF | | 11.F. NAME (type or print): EDWARD E. ARMENTA | |
| 11.G. TITLE (type or print): Fire Chief | | 11.H. TITLE (type or print): Forest Supervisor | |
| 11.I. BUREAU OF LAND MANAGEMENT SIGNATURE  (Signature of Signatory Official) | 11.J. DATE SIGNED 5/7/13 | | |
| 11.K. NAME (type or print): BERNADETTE LOVATO STEVEN NELSON | | | |
| 11.L. TITLE (type or print): BLM, Bishop Field Manager | | | |



USDA Forest Service

OMB 0596-0217
FS-1500-19**12. G&A REVIEW****12.A. The authority and format of this modification have been reviewed and approved for signature by:**
JOHN V. HEFFNER

U.S. Forest Service Grants Management Specialist

**12.B. DATE
SIGNED**

4/30/2013

Burden Statement

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